Sheet 1 of 1

|  |             | THE TRADE  |                  |                                       |               |      |                               |                                |
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| Form PTO-14<br>(REV. 1/06)   | 49          | US Dept. of Cor<br>PATENT & TRADEMARK C  | mmerce<br>OFFICE | ATTY DOCKET NO.<br>116668             |               |      | APPLICATION NO.<br>10/625,643 |                                |
|  | INFORMAT    | TION DISCLOSURE STATEMENT  |                  | į                                     |               | _    |                               |                                |
| (Use several sheets if necessary)  |             |  |                  | APPLICANT(S) Shinichiro FUJITA et al. |               |      |                               |                                |
|  |             |  |                  | FILING DATE July 24, 2003             |               |      | GROUP 2781 2187               |                                |
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| Examiner<br>Initials   | Cite<br>No. | Document Number  | Da               | ite                                   |               | Name |                               |                                |
| МВ   | 1           | US 2004-0128405 A1<br>(corresponds to Application Serial<br>No. 10/625,685 and Atty. Docket<br>116658) | 07/01/2          | 004                                   | FUJITA et al. |      |                               |                                |
| МВ   | 2           | US 2004-0034720 A1<br>(corresponds to Application Serial<br>No. 10/625,625 and Atty. Docket<br>116667) |                  | 004                                   | FUJITA et al. |      |                               |                                |
| MB   | 3           | US 2004-0167995 A1<br>(corresponds to Application Serial<br>No. 10/625,748 and Atty. Docket<br>116666) | 08/26/2003       |                                       | FUJITA et al. |      |                               |                                |
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| OTHER DOCUMENTS  |             |  |                  |                                       |               |      |                               |                                |
| Examiner<br>Initials   | Cite<br>No. | ite (Including Author, Title, Date, Pertinent Pages, etc.)   |                  |                                       |               |      |                               |                                |
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| EXAMINÉR   | /1          | Matthew Bradley/   |                  |                                       | 05/14/2006    |      |                               | 6                              |
| Transfer to the state of considered, whether or not citation is in conformance with M.P.E.P. 609; draw line through citation if not in conformance |             |  |                  |                                       |               |      |                               |                                |
| and not considered. Include copy of this form with next communication to applicant.  |             |  |                  |                                       |               |      |                               |                                |

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